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CONFIRMATION NO. 1218

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|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/749,498 | FILING DATE<br>12/31/2003<br><br>RULE | CLASS<br>073 | GROUP ART UNIT<br>2855 | ATTORNEY<br>DOCKET NO.<br>H0006018-0760<br>(1100.123410) |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

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## \*\* CONTINUING DATA \*\*\*\*\*

None

MTC

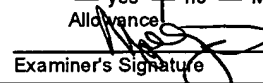
## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

None

MTC

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 04/30/2004

|   |   |                           |                        |                       |                            |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>MN | SHEETS<br>DRAWING<br>6 | TOTAL<br>CLAIMS<br>37 | INDEPENDENT<br>CLAIMS<br>7 |
| Verified and Acknowledged                                   | Examiner's Signature  Initials   |                           |                        |                       |                            |

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## TITLE

Particulate matter sensor

|            |   |  |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
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